| | T(| D APPROPRIA | | · . | ERS OF TH | E STATE O | | riai No. (D A | 5 (O & |
|---------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|--------------------|--------------------|----------------|--------------------------|----------------|
| Keti | irned to | st receipt. applicant | for corr | rection | | | fice | EC 16 | 1928 |
| . 6.01.1 | recred ap | plication | | , · | | | - | | |
| | The und | dersigned | J. E. M | arble | | | : | | · |
| | | | | ÷ | . Name of a | | | | |
| 01_ | De | eeth | | · · · · · · · · · · · · · · · · · · · | County of | EIKO | • | | |
| Stat | te of | Nevada | | . | , here | eby make_ | s_appl | icatio | n for |
| perr | mission [| to appropri | ate the | public w | aters of | the Stat | e of N | evada, | ás |
| here | einafter | stated. (| If appli | cant is | a corpora | tion, gi | ve dat | e and | place |
| of : | incorpora | ation.) | ·, · | | · | | | • • • | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | . ·. · | • . | |
| 1. | The sour | rce of the | proposed | appropr | iation is | Union Name of | Spring | No. | <u>Ce</u> |
| ··· | | | · y | | | ***** | \ . | | · |
| 2. | The amou | unt of wate | r applie | d for is | One | · | s | econd- | feet. |
| 3. | | er to be us | | | | | | | ,- |
| ٥, | | | | Irri | gation, power, min | ing, manufacturin | g, domestic, o | | |
| 4. | | er is to be | | | | • | | | |
| S Descri | E Of NE | $\frac{1}{4}$ of Section at 40-acre subdivision | on 30, of public survey, | Twp. 40 or by course and d | North-, Ra | nge 58 E | last, No | I.D.M. | so stated. |
| | Marine Land | . • | _ : | 4 | • , | | | · · | |
| | | | | - | - | | | | |
| | IF THE | WATER IS TO B | E USED FOR | IRRIGATION | , supply th | E FOLLOWIN | G INFORI | AATION: | |
| / 53 | Number | of acres t | o he im | nicotod i | | • | | ` , | |
| (a) | | | · | | | . • | | | |
| (b) | Descrip | otion of la | nd to b∈ | rrigat | Oescribe by | legal subdivision, | or if on unsur | veyed land it | should |
| | so stated and a d | escription provided in | accordance with s | pecial instruction | from the State Eng | ineer when applic | ation is retur | ned for corre | ction. |
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| | · · · · · · · · · · · · · · · · · · · | | | | | | | | • |
| (c) | Use wil | ll begin ab | out | and and | end about | Month | _, of | eachiy | ear. |
| | | | | | • , | • • | • | | |
| | IF WATER I | IS TO BE USED | | , MINING, SI LOWING INFO | | NG, OR OTHE | R USE, S | UPPLY T | HE |
| (d) | Power 1 | to be devel | oned is | | | horsei | ower. | | |
| | | | _ , | | ,· | | ower. | • . | |
| (e) | | o be locat Give 40-acre subdivisio | | | | | tion-corner. | - | |
| · (`f `) | ···Point d | f return o | f water | to strea | m 400 | O head c | f catt | le or | 10.00 |
| | ٠. ٠ | nd of sheer | , , | * . | . Desc | ribe in same mant | er as point of | diversion. | |
| · · · · | | • | | | | | . 2 . | | |
| (g) | | number and | kinds of | anımals | to be wa | itered | | | |
| | | <u></u> | • | | , . | · · · · - | · | | · · · |
| (h)· | -Use wil | ll begin ab | out Apri | l l and | end about | Dec. 1 | _, of | each y | ear. |
| (i) | Remarks | <u>Applicar</u> | it does | not waiv | e vested. | r ight to | this | water | |
| . | in ac | dition to | vested: | right—cl | aim. | <u> </u> | | | |
| | | | | <u> </u> | 4 . 1 | ire. | | • | |

DESCRIPTION OF PROPOSED WORKS

| 5. Estimated cost of works \$300,00 6. Estimated time required to construct works Five years 7. Remarks Former of applicant By Morley Griswold Atty Compared MIF-CT This shoet inspected Proved applicant the foregoing applicat and do hereby grant the same, subject to the following limitations conditions: This Permit is issued subject to all prior rights of the source. The Style reserves the right to regulate 1 mse of the water herein granted at any and all times. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 19 or our fights of curific feet per second. Actual construction work shall begin on or before Sept. 1: 1830 Proof of commencement of work shall be filed before Oct. 1: 1831 Proof of completion of work shall be filed before Oct. 1: 1831 Application of water to beneficial use shall be made on or before Sept. 1: 1831 Proof of completion of work shall be filed before Oct. 1: 1831 Application of water to beneficial use shall be made on or before Sept. 1: 1833 Proof of completion of work shall be filed before Oct. 1: 1831 Application of water to beneficial use shall be made on or before Sept. 1: 1833 Proof of the application of water to beneficial use shall be made on or before Oct. 1: 1832 WITHERS MY HAND AND SEAL this 2615 Budget to the control of 252 WITHERS MY HAND AND SEAL this 2615 Editor to ASSES Immediate Made 333 355 Editor to | |
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